TITLE TO REAL ESTATE-Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

OLLIE FARMSWORTH R M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

J. R. Richardson, ....

Seven Hundred Fifty and no/100---- (\$750.00)-----in consideration of

Dollars.

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the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Jeff R. Richardson, Jr., his heirs and assigns forever,

All my undivided one-half interest in and to that certain piece, parcel or lot of land in Austin Township, State of South Carolina, Greenville County, on the Southwestern side of Douglas Drive, being shown and designated as Lot 30 on plat of Martindale recorded in Plat Book BBB at page 97, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwestern side of Douglas Drive at the joint front corner of Lots 29 and 30 and running thence with the line of Lot 29 S. 30-44 W. 150 feet to pin in line of Lot 33; thence with the line of Lot 33 and Lot 32 N. 39-48 W. 124.7 feet to pin at rear corner of Lot 31; thence with the line of Lot 31 N. 30-44 E. 112 feet to pin on Douglad Drive; thence with the southwestern side of Douglas Drive, S. 59-16 E. 117.5 feet to the point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof. 19 67.

| WITNESS the grantor's(s') hand(s  | ) and seal(s) this    | 3rd day of         | August                       | <sub>19</sub> 67.                           |                                     |                            |
|---|-----------------------|--------------------|------------------------------|---|-------------------------------------|----------------------------|
| SIGNED, sealed and delivered in the   | e presence of:        |                    | JASJ.                        | School                                      |                                     | (SEAL)                     |
| - A A A A A A A A A A A A A A A A A A A   | r                     |                    | in the state of the state of |   | -                                   | (SEAL)<br>(SEAL)<br>(SEAL) |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE (grantor(s) sign, seal and as the g witnessed the execution thereof. SWORN to before me this 3rd  Notary Public for South Carolina | grantor's(s') act and | deed deliver the v | rsigned witness              | s and made oath that I that (s)he, with oth | (s)he saw the wither witness subscr | thin named ibed above      |
| STATE OF SOUTH CAROLINA   |                       | ENUNCIATION (      | OF DOWER                     |   |                                     |                            |

COUNTY OF GREENVILLE

3.44

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

| day of August                     | 19 67         | -Maude &      | 3. Michardson           |
|-----------------------------------|---------------|---------------|-------------------------|
| Notary/Public for South Carolina. | (SEAL)        |               |                         |
| RECORDED this 3rd, day of-        | August 19 67, | at 10:40 A. M | <sub>I., No.</sub> 3852 |